***ALABAMA PEACE OFFICERS' ASSOCIATION***

***2010 ANNUAL BUSINESS AND TRAINING CONFERENCE***

***Lake Guntersville State Park***
***June 15, 16, 17, 2010***

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| **Tuesday, June 15** | **3:00 p.m. – 6:00 p.m.** | **Early Bird Registration** |
| | **6:00 p.m.** | **Hospitality in Chalet** |
| **Wednesday, June 16** | **9:00 a.m. –11:00 a.m.** | **Registration** |
| | **10:00 a.m. - 12:00 p.m.** | **Opening ceremonies & business meeting** |
| | **12:00 p.m. - 1:00 p.m.** | **Lunch, provided by APOA** |
| | **1:00 p.m. - 5:00 p.m.** | **Business meeting continues; break** |
| | **5:00 p.m.** | **Hospitality in Chalet** |
| | **6:00 p.m.** | **Dinner, provided by APOA** |
| **Thursday, June 17** | **9:00 a.m. - 12:00 p.m.** | **Training: *Criminal Behavior*** |
| | **12:00 p.m. - 1:00 p.m.** | **Lunch, on your own** |
| | **1:00 p.m. - 4:00 p.m.** | **Training continues (6 c.e.u.'s)** |
| | **5:00 p.m.** | **Hospitality in Chalet** |
| | **6:30 p.m.** | **Banquet & Induction of new Board Members** |

**Pre-registration fee is $50.00 per person; children under age 12 are free. Pre-registration fee must be received before June 7th. After June 7th, the registration fee will be $60.00**

**Name: _____Agency_____**
**Address_____**
**Additional registration for: _____;_____**
**Children's names under 12:_____;_____**

***I will attend the training session ONLY, Thursday, June 17, 2010:*** **_____.**
**There is no cost to participants for training. It is funded by an ADECA Law Enforcement/ Traffic Safety subgrant #06-CK-TR-004 awarded to the Alabama Crime Prevention Clearinghouse at AUM.**

**You must register on line at: www.aum.edu/acpc Upcoming Training 2010**

**Questions? Please call the APOA office at 1-800-436-5719 or 334-269-4328. Please submit conference registration fee and form to: APOA, 940 Pelham Street, Montgomery, AL 36104; E-mail address: apoa1@bellsouth.net.**

**Please visit Lake Guntersville State Park website at www.guntersvillestatepark.com**
**Call 256-571-5440; Special lodging rates on a limited number of rooms available until May 15. Refer to confirmation #1798.**